



# NUSLETTER

An educational publication of Childhood Sensuality Circle for the liberation of children and youth.

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April 1978

## INCEST: BREAKING the TABU

**BOOK REPORT:** INCEST: Breaking the Tabu by Bill Hall, Pulp Press, 1975.

I cannot begin to tell, in this short review, what Bill Hall so masterfully communicates in 25,000 words, so I won't even make that impossible effort. His scope is sweeping--encompassing the whole of human history, anthropology, politics and mind (psychology, psychiatry, psychotherapy), but in the most clear, understandable, down-to-earth, common sense words that they compel lucid communication of the highest order. Hall speaks with sensitivity and knowledge, yet with the humility and simplicity, not of one who seeks to prove a point, but rather of one who reveals Truth, enlightens. This little epistle of Love is so full of meaningful quotes and facts (I have read few doctoral dissertations that could even come near it for content), yet it's as readable as your daily newspaper. Hall is a creative rebel genius hero of the future. He interprets and synthesizes with amazing facility, yet with the innocence and simplicity of a child. Bill Hall is REAL and he exudes love of humankind from every page.

**NOTE:** Please excuse the didactic and authoritarian aspects of parts of this report but it's only because I love ya so much. Because of the scope and level of this booklet, and it's ability to communicate taboo shattering and humankind-important concepts, which deny rejection by any sane, thinking person, it may well turn out to be, if it is read, accepted and internalized by a significant number of catalytic and creative rebels, on historical balance the most important book ever written in the English, or any other, language. Read it with a yellow felt tip pen in hand. You will not be able to stop marking!

If you are a Freudian, a religionist, a Marxist, a Maoist, a capitalist, a Republican, or an alcohol drinker your unfortunate biases may cause you to take issue with Hall in places. However, YOU especially should make a determined effort to read this booklet with as open a mind as possible--as a seeker of Truth and Lover of Life.

After you have read this booklet several times and have consumed and digested it completely, the following quote from Hall (page 38) will seem as natural and believable to you as a discussion of a man walking on the surface of the moon by a NASA scientist ten years



before a human named Armstrong did just that. "Today we can readily imagine free families based on polymorphous incest (all relations, all ages, both sexes) since pleasure from each other's bodyminds could be unstintingly given and received (particularly in this era of contraception). Sadomasochist religious rituals and politics would simply become irrelevant to those who have equal erotic access to the other. Free families would form the nuclei of a more solidly based hedonistic counter-culture with no governors either in heaven or on earth. Once hedonistic communities are achieved, our addiction to authority and its sadomasochist institutions of church, state, and neighborhood gossip would simply evaporate. Authority, the head side of the coin of human exploitation, would become as absurd to the great majority as it is today to a tiny minority."

Love yourself! Treat yourself! Certainly you deserve it, and it's perfectly all right for you to do it: take a dollar bill out of your pocket--RIGHT NOW, this very minute, before you read another word--find a slip of paper and write on it your name and address and the title of this booklet, then get an envelope and address it to: Pulp Press, Box 8806 Station H, Vancouver, Canada. Now, place the dollar bill and the slip of paper (or index card) into the envelope, apply a regular old American 13¢ stamp to the face of the envelope and get it to the post office as quickly as possible--as though your very life, and of those you love most dearly, depended on it--as indeed the whole survival of the entire human race may very well depend upon it.

DAVID SMITH

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David Smith is editor of EMERGE II, Newsletter of the Lifestyles Revolution, a serious journal concerned with all alternative lifestyles and internationally subscribed to by researchers, educators, sexologists and those very real men and women and children--lifestyles practitioners--who are living and defining these emerging lifestyles.

EMERGE II is but one of many society-important functions of Robert and Geri McGinley's Wide World of Contemporary People. The weekly Wide World Group Discussions and Lectures (an on-going series since 1969) on topics of Human Sexuality, Personal Growth and Emerging Lifestyles, the Wide World Social Swing Club and the Annual Lifestyles Convention are others. For a sample copy of EMERGE II, send \$1 to: P. O. Box 5366, Buena Park, CA 90622, or call (714) 821-6117.

### THE INCEST TABU

I believe that I have at last gotten to the bottom of the origin of the incest taboo in Woman's Evolution. Originally it was not an incest taboo at all but a food taboo and sex taboo imposed by savage women as a means of self-preservation for themselves and their children. Men then were very violent sexually and would even eat women and children because they did not know the difference between animals and human beings in this epoch of savagery.

Valida



## THE CHILD IN PORNOGRAPHY

Members will be well aware of the purge and what may best be described as the "porno-paranoia," presently sweeping the USA.

It has become an unchallengable platform for politicians, law-enforcement agencies and the newly founded "Protect America's Children" legal task force under the patronage and indomitable hand of Mrs. Anita Bryant in the State of Florida, who recently rose to fame on a diet of homo-sexuality and orange juice, correction, that should read, diet of orange juice and surfeit of homosexuality.

To those engaged in the production and distribution of this material, in form of films, magazines and pictures, all of this mania has been a godsend. . . in fact, I personally know one such producer-distributor who is gleefully contributing, albeit anonymously, to funds used for lobbying and every means to suppress the trade even more than at present.

Why? - To this membership, the answer will appear obvious, the more publicity given to this issue, the greater becomes the interest, creating higher demand, and in its wake more restricted availability . . . such a combination spells only optimum prices. Already, Lolita and kindred publications are fetching \$15.00 per copy as opposed to \$8.00 last year; and the relatively new Trident Films series now ask \$50-\$100.00 per copy rather than the \$20-\$40.00 originally priced in August of 1977.

Could it be that vested interests, and the bigots who supposedly advocate suppression by dictates of conscience, are slapping each other's backs and laughing at us all? One group riding high on the waves of suppression at this time, are the European distributors from whom most of the better material emanates. One house in Amsterdam reports that its sales to the USA have tripled since mid-year 1977.

So what does it all mean? What will be the future of child pornography, and, bear in mind, a child pictured in the most relaxed pose, innocently posed with her hand at her genitals, is construed under the new statute P.C. 311.2b, as being an obscene photograph. . . . (California Penal Code)

It means that everyone will have to be most careful in the future, on what pictures they take and more essentially, which type picture they may offer to a friend, for even distribution without commercial gain constitutes a breach of that statute, and thereby makes most of us guilty of a felony. . . .

Oddly enough, a new book, published by Phoenix of London, Eng. entitled "The Child in Pornography" is acceptable by the U.S. Post Office for transmission through the mails in every state, without qualification. Yet, the contents of this most lavishly illustrated book of some 600 pages, perhaps as many color and B/W illustrations, depict reproductions from dozens of contemporary magazines, Victorian pornography, etc., and indeed, every avenue in which children have been used for explicit sexual activities since the beginning of time.



This book is said to have redeeming social value, because the author happens to be a Sociologist and have some standing in academic circles. . . so then, by all means, allow these pictures to be freely sold and distributed at the imposing price of \$27.50 per copy . . . but poor Lolita, or you and I, wishing to exchange particularly beautiful shots we may have taken at the beach or even in our own homes, will be subject to heavy fines and up to five years imprisonment for so doing.

I would have no wish to interfere with the privilege the publishers have established with the Postal Authorities, far from it, but do resent the implication that a degree in humanities shall provide such license while all others reduce us to the level of the worst back-alley pornographer.

I have a copy of this book, in its lush binding and excellent paper, and even the "middle of the road" text is refreshing, at least the author spares the reader any sermonizing, and dutifully sticks to recording facts and details.

The color reproductions of some of Fragonard's and Boucher's oils are the first time seen in print, to me at least, and they are truly beautiful and while not blatant hard-core, are, just the same, erotic and exciting.

I have in mind making my own reproductions of many of these illustrations and circulating to a few friends, but the point which both interests and bothers me is this. . . since the more lurid pictures are themselves taken from Kinderliebe, and from the frames of many of the recent films dealing with children, how would it be possible for authority, with all its technology, to prove that this socially redeeming source was the font, and not the latest issue of Lolita Special. They couldn't, so where do we go from there, Catch 22, but in my favor . . . ?

Readers comments would be most welcome, I will be happy to reply to any and all who may wish to discuss the issue, or even to obtain further details of this very nice book.

In closing, it may be of interest to note that there is a book list in circulation which details every known publication on child pornography to date, both hard-cover and magazine. It sells at \$2.50 but is useful as a guide to current purchases as well as those presently shown as out of print. Sources are also quoted, but these are regrettably, all European and by result dubious if Customs are to be avoided successfully. This list is also published by Phoenix, let us hope the symbolism of that trade name may be indicative of public good sense and the cessation of all the witch hunts.

Ms. S. Gonsalves, Apt. 1412. 340, Royal York Rd. Toronto, Canada.



Sexual Rights, an article in Voices, an opinion column of San Diego Newsline of Feb. 22, 1978

### SEXUAL RIGHTS

by the Sexual Freedom League

The purpose of censorship is suppression. Historically, censorship has been used to eradicate religious or scientific thought which conflicted with prevailing dogma.

In modern times, within our society, sexual expression and divergence have been the primary objects of this suppression. Censorship is implemented in two ways: the control of the "media," and by limitations on the thoughts and options available for individual choice.

In 1970 the U.S. Government published the most exhaustive report on pornography to date. Both the Sexual Freedom League and the Presidential Commission advocated the repeal of pornography laws. Also both concluded that pornography causes no demonstrable harm and actually has some beneficial effects. Additionally, the Commission scientifically determined that pornography does not cause sex crimes.

Pornography, filth, smut, trash, and obscenity are used synonymously, implying that sex is dirty. The S.F.L. feels that pornography serves a legitimate and beneficial social function. It is educational, erotically stimulating and tension relieving. Therefore, we believe no rationale exists which justifies sexual censorship or the inaccessability of sexually explicit materials.

### SEX AND VIOLENCE

Our society erroneously considers sex and violence in the same category, where in fact they are two very distinct entities. Sex creates a loving atmosphere which is beneficial to all concerned. Whereas violence is an expression of hatred and hostility which kills and maims. The explicit portrayal of murder, rape, theft and violence is fully legal while the acts portrayed are clearly illegal. Yet the act of sex, which is an affectionate, legal human expression is illegal when explicitly portrayed. We feel that the censorship of violently explicit material should have no relationship to the censorship of sexually explicit material. The S.F.L. believes that sexual frustration leads to violence, not sexual gratification or its portrayal. Pornography is not violence oriented. Its purpose is to promote sexual freedom and joy, not mindless brutality.

### TELEVISION AND RADIO

Our society considers the present proliferation of violence on the airways more acceptable than sex. The majority of programs contain gross violence, yet sexual intimacy is never shown. This is totally incongruent with the values we would hope our children will choose. The League feels that there should be some provision made so that individuals can choose to watch a program which contains sexually explicit film.



## OBSCENE LANGUAGE

We believe there should be no laws against the printing or utterance of "four letter words" and/or sexually explicit language on radio, television, or in public. The League feels that no possible harm can result from this exercise of free speech.

## POSTAL REGULATIONS

The S.F.L. believes there should be no government regulation of sexually explicit materials which travel through the mails. Further, we believe minors are entitled to receive these materials through the mails as adults do.

## BOOKSTORES, NEWSRACKS, AND VENDING MACHINES

Sex shops, where a person can purchase a complete range of sex books, magazines, films, marital aids, sexpapers, and, sometimes, view peep shows, are becoming increasingly more popular for both men and women. We believe these shops should be completely legal. Also the S.F.L. feels that none of these materials are harmful to minors and should be openly available in newsracks and vending machines.

## NUDITY AND SEX ON STAGE

We believe that there should be no involvement of the Alcoholic Beverage Control Board in the regulation of nude and/or sexual entertainment. There is no difference if a sex act is performed on film or in person. Many S.F.L. members have witnessed live sex acts regularly at S.F.L. parties and find them enjoyable, entertaining, stimulating, and educational. We believe everyone should be legally able to witness live sex acts.

### Dad, Aged 12, Told: Pay for Baby -

Article in The Sun, England, for Feb. 20, 1978. A judge in a Munich court told 12 year old Norbert Lahn he will have to pay maintenance for 18 years to a 27 year old divorcee who seduced him and became pregnant by him. The baby is not yet born and Norbert's pocket money will not be hit as he does not have to begin paying child support until he starts working. After the child is born, the divorcee will face trial for corrupting a minor. A Munich gynaecologist declared that the sperm of a 12 year old male can contain enough living seeds so that conception is possible. Norbert was tested and the result was positive. 12 year olds, take care!

(CSC Nusgatherers Service - Scotland)

Australian Law Reforms, an article in Magpie, Publication of the Paedophile Information Exchange (PIE), No. 9. Recommendations to change Australia's conservative attitude to sex contained in a Royal Commission Report were given to the press in Dec., 1977. The report recommends among other matters: abortion for women over 14, lowering the age of consent for sexual intercourse from 16 to 15 and providing free contraceptives for anyone over 14.

There are also suggestions to legalize certain cases of incest and to include homosexuality in courses on sex education.



Paedophile Information Exchange (PIE), Magpie and Childhood Rights -

PIE, an organization for the liberation of paedophiles and children is now in a position to offer memberships and subs to Magpie, their magazine, to US residents. Membership costs \$20 a year. This includes all publications and is sent by air mail, that is Magpie published about every two months, 2-3 issues of Childhood Rights, a bulletin and PIE Contact Page for members only. For 6 issues of Magpie and 2-3 issues of Childhood Rights by surface mail, (taking 6 weeks for delivery), the cost is \$10. A questions and answers booklet on Paedophilia is now being printed. Address: PIE, P.O. B. 318, London SE 3 - 8 QD, England.

Childhood Rights, a bulletin published by Paedophile Information Exchange (PIE). Vol I, No. 3 has an article on Corporal Punishment, Our Campaign vs. Corporal Punishment (STOP) (Society of Teachers Opposed to Physical Punishment). They are working on the political level and with the press to abolish this barbarity that is now an anachronism. Baroness Wootton of Abinger, a member of the British Parliament, is working for the abolition of corporal punishment in the schools. She stated that in the Netherlands, Denmark, Sweden, Norway, Belgium, Italy and China these countries do not find it necessary to resort to violence to educate their children. Jo Richardson, a member of the British Parliament, is also supporting this campaign.

The lead article is Boy - Love: Fantasies, Realities, Legalities by J. Z. Eglinton, author of Greek Love, the definitive work on the subject. This article is the original text of a speech Eglinton delivered at the Gay Activists Alliance Pederasty Panel in New York City April 4, 1976 and broadcast over WBAI, Pacific Radio Non-Profit, NY.

Every article in this issue should be of keen interest to CSC Nusleter readers. Of special interest is News From Holland, a reprint from NIKS, organ of the Dutch paedophile work group, July 1977, No. 6 by Dr. Frits Bernard, a psychiatrist, on the age of consent laws in western Europe, USSR, Japan and US. Another is a Statement of Principles and a reprint from CSC Nusleter on transgenerational love.

Valida.

Definitions of Pedophilia

No entry in Funk and Wagnalls New College Standard Dictionary 1947.

Pedophilia - paraphilia in which children are preferred sexual objects.

(Webster's 3rd International Dictionary, unabridged Merriam-Webster 1961.)

No entry - Webster's 7th New Collegiate Dictionary, Merriam-Webster 1963.

Pedophilia - sexual desire in an adult for a child

(Random House Dictionary, unabridged copy 1966.)

Pedophiliac - one afflicted with pedophilia.

Pedophilia - sexual perversion in which children are the preferred sex object.

(Webster's New Collegiate Dictionary Merriam-Webster 1977).



In A Letter To The Editor from James W. Prescott, Ph.D, a health scientist administrator for the National Institute of Child Health and Human Development, Dept. of Health, Education and Welfare (HEW), Bethesda, Md, 20014, he asked for a correction in the resume of his article Child Abuse in America printed in CSC Nusleter for December 1977. On page 2, 1st paragraph, 3rd line, the phrase "deprivation of sexual affection during childhood" should read: "deprivation of physical affection during childhood."

Please correct your copy. Reprints of the whole article on child abuse can be obtained at no cost from Dr. Prescott at his above address. Dr. Prescott wrote that his being fired from his job is not an issue so it is not necessary to write letters on his behalf. He also stated that the struggle to achieve an affectionate culture that would permit the natural affectional/sexual development of children and expressed in their own time and space is already sufficiently difficult that to jeopardize these goals with issues of child/adult sexual relationships seems not only tragic but unnecessary.

The Editor believes that Dr. Prescott would be interested to receive your views on the child/adult sexual relationship.

Kid Smokers: Dramatic Increase, an article in the Detroit Free Press for Feb. 3, 1978. Children 9, 10, 11, 12 are smoking today. This is not confined to an experimental cigarette but regular addicted smokers. From 1968 to 1974 the number had increased 10 fold, to 5%. Girls are smoking faster than boys and this is dangerous because of warnings about heart disease when smoking and birth control pills are combined. Educators and researchers are trying to find explanations for child smoking. They come up with peer pressure, advertising, a status symbol, parental trade-off instead of drugs. There are 8,000 recorded deaths from drugs per year and 300,000 from cigarettes. In 1977, \$263 million was spent fighting drug abuse and less than \$1 million on smoking. Parents are worried about their children's health and many people are worried about the effect on the nation's health in 20 years. One educator is trying emulation of a different kind. High school high achiever students meet with elementary school students and display exhibits on smoking dangers to give the younger students the idea to emulate high school students who achieve academically, athletically and in student government.

I know of a child peer group practicing home sex that reported after the first 2 months all those who had been smoking quit. Yet this article says nothing about sex suppression and sex repression and the unavailability of a time, a place and the non-cooperation of parents in providing a place and safeguards against pregnancy and venereal disease as a cause for smoking among children.

Valida  
Cultural Midwife



Sex Act With Boy Educational, Not Immoral (Woman Taught Teen) article in Oakland Press, Feb. 10, 1978, Michigan. In Sta. Fe, New Mexico, a three-judge New Mexican Cour of Appeals panel ruled that an adult woman who engaged in sexual intercourse with a 15 year old boy was contributing to his education and not to his delinquency. Judge Lewis Suten, age 80, ruled that a legal act does not tend to cause juvenile delinquency and that this act was legal. Ernestine Favela, age 23, was indicted for contributing to the delinquency of a minor by engaging in intercourse with a 15 year old boy. The New Mexico legislature had abolished fornication as a crime, Suten said, and so cast aside the ancient religious doctrine that forbid such practices. This recognized as a matter of public policy that this conduct did not violate the mores of the 20th century. Suten continued that toda sexual intercourse is recognized as the normal conduct in the development of a human being. As a result this subject is taught to children in public schools.

Mrs. Favela was also indicted for criminal sexual penetration of a boy under 13. But the boy later said he lied about his age and so charges are expected to be dropped. This case was aired on TV.

Later the New Mexican Supreme Court overturned the decision of the New Mexico Court of Appeals.

The Incest Barrier - Sex Across the Generation Gap. Screwing the Generation Gap. An article in Human Digest of Sexual Behavior for Feb. 1978 by Donald Serz. Do you know that familial sex, formerly called incest, is the most common form of sex between adults and children? Do you know even the tabu form of sex practice - sex between non-related adults and children is now coming into the open? You can read about these practices in this article and pursue 5 case histories taken from the files of Childhood Sensuality Circle.

There are at least 32 societies where children have sexual relations with each other and/or with adults for the purpose of initiating children into sex practice at the time of puberty. In US, there are 5 organizations that have come out in support of sexual freedom for children by their own choice. The oldest is the

Guyon Society that is working to eliminate the anti-sex laws in regard to children. Another is CSC that is working for children's total liberation with emphasis on their sexual liberation.

Valida.

Research Project on Incest - The Institute for Social Behavior, POB 781, Corte Madera, Ca. 94925 needs respondents for a sociology research project to obtain an accurate picture of current home sex (incest) practices and associated problems and/or benefits. Anonymous questionnaire mailed upon request.

(Inf. from Coyote Howls, Spring 1978 issue - On liberation of prostitutes)



## Me and my Brother-in-Law

I feel that I can say with absolute conviction that adult-child relationships which include sexual experiences can be very positive. My experience began as a boy of eleven years and continued until I was fourteen with a man who later became my brother-in-law. It was not by any means my first experience of a sexual nature, just the first with an adult.

It did not matter that I could not have an orgasm. Nothing in adult life has ever been more satisfying than the way my friend made my body feel. He touched those parts of me that society said should be covered up and ignored and made me feel good about them. His big hands were strong gentle and reassuring and he was the world's best tickler. And his big developed body fascinated me too.

My friend was interested in helping me in other ways. He would come every week to help me with my algebra and I got A's in this my hardest class because of his interest. He also helped me fix my broken radios. We would all go on weekend family trips in his jeep in the desert. At night in our sleeping bags when everyone else was asleep his hands would silently seek out my eager body.

When my parents found out what was happening they became hysterical. They tried to put every obstacle in our path. They finally succeeded in forcing me, against my friend's warnings, to confess. After that they would not allow us to be alone for one minute claiming that he had made me into a homosexual. I reminded them that they had already discovered me in the midst of numerous sexual experiences with other boys long before any of us had met my friend. I told them never again to blame him in my presence as I was taking full responsibility for my part in the relationship. He had to deny the whole thing and my sister called me a pathological liar. I believe she had to do that in order to feel better about their relationship. I forgave her. I finally had to tell him that it must end in order to preserve our family unity. He said that he respected me for that decision. We are still very close in a non sexual way.

If I had not had my friend I would have had to look for sexual adventures elsewhere. I have known young boys who have found very bad things that way. They may find a group of other "outcasts" who teach them other "socially unacceptable", really destructive behavior. They may turn to hard drugs, prostitution, violence and theft. All the time they must hide their true feelings from their families who can't understand what has gone wrong. The boys may feel that if their loved ones will not accept their sexual behavior they cannot be trusted in other ways.

Instead they may find a man who, because he doesn't want to risk involvement of an emotional or legal nature, is only interested in them as a faceless sex object. They learn a pattern devoid of love and affection. These things are forever severed from the sexual experience. Society makes sure of that.

Let it be known that I love boys as whole people and that includes their bodies. I want to have them as my friends even though I am not a parent and to show them my love. I want them to know that it is a very special thing, if appropriate, when friendship and sexuality come together.

DAN



## Papuan Legend

### The First Human Pair and Fire

Their minds were imperfectly developed. Ignorant of fire, they lived like beasts — without feeling the need for communication with each other by speech. At the first sight of the crackling of flames in the bamboos they uttered their first cry of fear and wonder and so unloosened their tongues — henceforth they could speak. To this day the hole in the ground from which our human ancestors emerged from is sacred area. Everything that runs or flies or grows there is holy.

(from Folklore in the Old Testament, Vol I by Sir James Frazer, author of the famous source book on mythology The Golden Bough)

The above tale is quoted in Woman's Evolution, from Matriarchial Clan to Patriarchial Family by Evelyn Reed, woman's liberationist. Pub. Pathfinder Press, 410 West St., NY 10014. 1975 \$4.95 paper.

Papua is a very large island in the eastern part of New Guinea and just north of Australia. It is not within the Polynesian triangle and their racial stock is quite different. They are black people and some are still headhunters. Sir Leslie Bell, founder of Children's Sexual Freedom (CSF) group in New Zealand has adopted two Papuan children; a boy, Gera, age 12 and his sister, Boka, age 13. Both have tasted human flesh when they lived in Papua. Boka has been enjoying sex since she was eight and prays to her gods to give her a child by Sir Leslie. This is quite possible because Sir Leslie's household of 12, of immediate family, relatives and friends, practice familial sex daily, that is day or night.

Valida  
Cultural Midwife





## Actualist's Creed

Humanity is my Family.

All people, everywhere in the world,  
Are my brothers and sisters  
And my children, whom I cherish.

I will do all I can

To increase their happiness  
And prevent their suffering,

Remembering always

That I cannot decide  
What is good or bad,  
Right or wrong,  
For anyone but myself.

All living things,

The greatest and the least,  
Are my cousins whom I cherish  
I will always respect them.

In fact,

I am related to all matter,  
Living and not living,  
Everywhere.

This is my faith:

There is only one Truth---  
Its name is Reality.

I am its champion,

And its meaning is this:

We are the Universe becoming  
aware of itself.

- To Valida - for caring.

Richard B.

20 Jan. 1978

Movies and Play -

A Savage Is Loose - a George C. Scott film. The first movie to deal sympathetically with mother-son incest. One million saw the film in 1975.

Bonjour La, Bonjour - a play by Michael Tremblay, a Quebec, Canada, playwright on brother - sister incest. Acclaimed a winner on incest theme.

La Vraie Nature De Bernadette - a French Canadian film, the choice for the Cannes Film Festival. On TV in France currently. A young woman acts as sexual samaritan to senior citizens and a lame youth while group live together. There are 3 old men, the woman's son, an abandoned boy and 2 tramps.

CSC Nusletter  
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